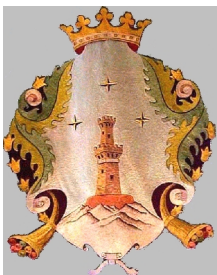
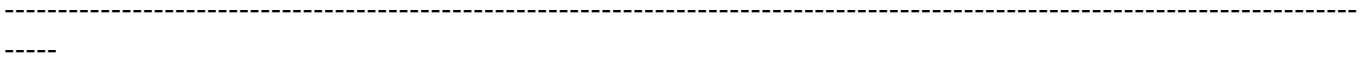


**TRIBUTI 2018**



**- BANDO DI GARA - ASTA PUBBLICA-**

**"AFFIDAMENTO DEL SERVIZIO DI TESORERIA COMUNALE DAL 01.01.2019 AL 31.12.2023"**

**ALLEGATI**

**[- DETERMINA DI APPROVAZIONE](#)**

**[- BANDO DI TESORERIA](#)**

**[- CAPITOLATO SPECIALE DI APPALTO](#)**

**[- SCHEMA DI CONVENZIONE](#)**

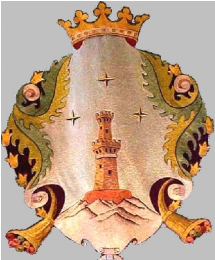
- MODULO A : OFFERTA

- DOMANDA DI PARTECIPAZIONE

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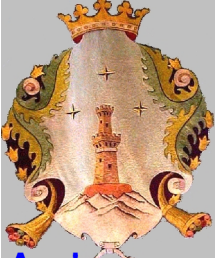
**La Farmacia Ferretti rimarrà chiusa il giorno 07/12/2018**

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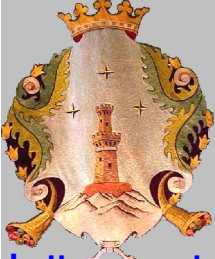


[CHIUSURA DELLA DISCARICA IN LOCALITA' "TIRASSEGNO"](#)

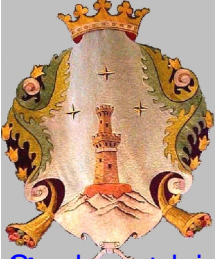
del 13/05/2015



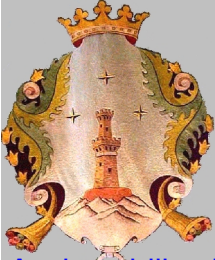
[Accoglimento dell'albo degli esecutori dei servizi elettrici](#)



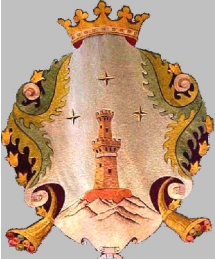
[Lettera aperta per far rimanere Padre Girolamo a Capistrano](#)



[Scadenza dei pagamenti relativi all'acqua](#)

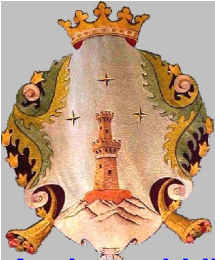


[Avviso abilitazione albo unico fornitori ASMECOMM](#)



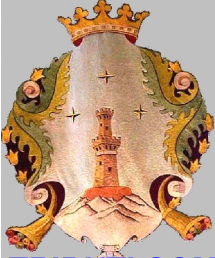
[BUSTE DA UTILIZZARE PER IL RITIRO DEI RIFIUTI](#)





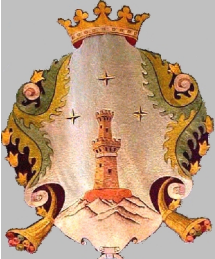
[Avviso pubblico per la realizzazione di un video sulla Valle del Tirino](#)

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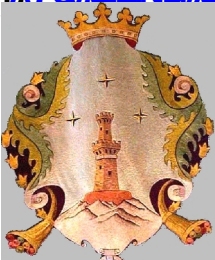
[TRIBUTI COMUNALI 2018](#)

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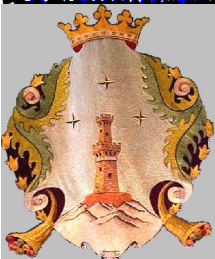
[FA\) CALENDARIO DELLA RACCOLTA PER UTENZE DOMESTICHE](#)

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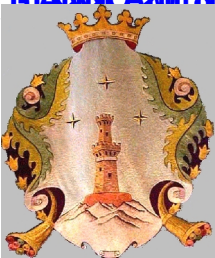
[Proroga dell'apertura di negozi con un capovolgimento Riccione](#)

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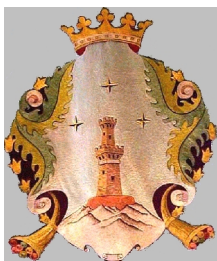
[REGOLAMENTO DI AMMISSIONE ALLE CURE TERMALI A RICCIONE](#)

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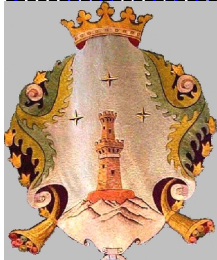


[AVVISO PUBBLICO ANTICORRUZIONE](#)

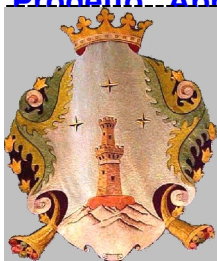
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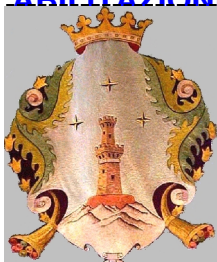
[ORARIO DEGLI UFFICI COMUNALI](#)-----



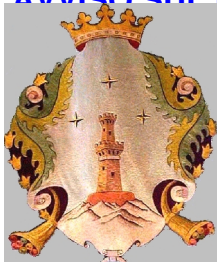
[Progetto "Abruzzo include"](#)-----



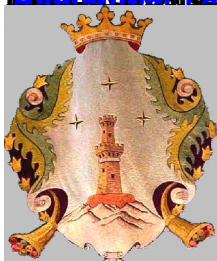
[ABILITAZIONE ALBO UNICO DEI FORNITORI ASMECOMM](#)-----



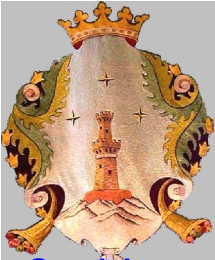
[AVVISO SUL PIANO TRIENNALE ANTICORRUZIONE 2017-2019](#)-----



[DEFECONTRA ALFONSO DOVATI 19101 RACCOLTA DELL'IMMONDIZIA](#)-----  
Avviso di finanziamento 0-12 anni servizi di attività culturali, di spettacolo etc.

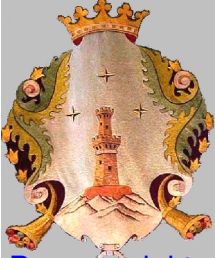


[Apertura della Porta Santa a Capistrano \(video\)](#)-----



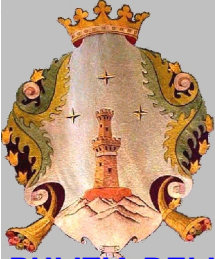
[Servizio navetta per anziani](#)

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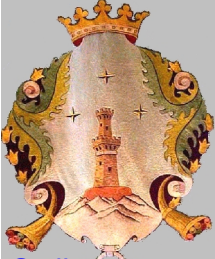
[Assunzione di personale femminile per le agevolazioni di trasporto per studenti  
maggioremente svantaggiati](#)

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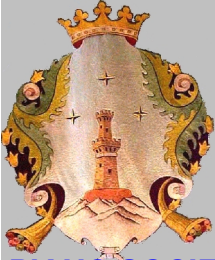
[PULIZIA DELLE STRADE](#)

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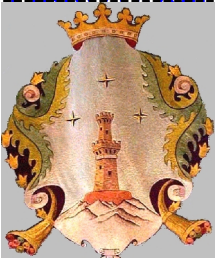
[Proiezione in terreni pubblici fondi lungo le strade](#)

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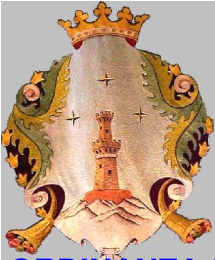
[PIANO SOCIETA' PARTECIPATE](#)

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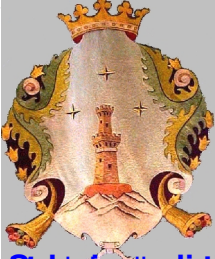
[Allegati alla delibera C.C. n. 3 del 25/02/2016](#)

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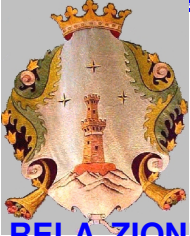
[ORDINANZA SUI CANI](#)

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[Selezione di Procuretti a valore sul PAE Abruzzo Garanzia Giovani](#)

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[RELA ZIONE DI INIZIO MANDATO \( 2015-2020\)](#)

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[calcolo dell' imu e della tasi](#)

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[MODULO DI CONSULTAZIONE PUBBLICA NEL PROCESSO DI REDAZIONE DEL](#)

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